



**BASED ON THE WORKS OF IMAM AL-BUKHARI, ELEMENTARY
SCHOOL STUDENTS DEVELOP A SENSE OF NATIONAL PRIDE**

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ANNOTATION:

In this article, the rich spiritual heritage of our country's hypocrites is the universal importance of the spiritual heritage of Imam al-Buxorah, a great writer, and scholar, as well as the morality of developing a sense of national pride in the development of nationalism among elementary school students, the ownership of discipline is widely stated.

Keywords: Event, man, blue world, elementary school students, knowledge of events, Islam, religion, moral upbringing, national identity, morality, perfect Goodness, goodness, virtue, inheritance.

Introduction

To assist individuals desiring to benefit the worldwide work of Jehovah's Witnesses through some form of charitable giving, a brochure entitled Charitable Planning to Benefit Kingdom Service Worldwide has been prepared.

In this regard, the first President of the Republic of Uzbekistan, the late Islam Trump, said: "When it comes to the unique contribution of our great hypocrites and allies to the prosperity of Islamic culture, first and foremost, we respectfully mention the blessed names of our grandfather Imam Buxorah, who rightfully gained great fame in the Muslim world as the sultan of the scribes." The book of Al-Jome's as-Sahih, the most reliable collection of events in the legacy of this blessed God, is the second holy source of the Koran in Islam, and according to the faith of its people, it is the greatest of the books written by mankind. For twenties, this book has been covering the hearts of millions of people with the light of faith and encouraging them to the path of truth and truth."

Abu Abdullah Muhammad ibn Ishmael al-Bukhari was born in 810 B.C.E. in Bucharest (194 B.C.E.), and from an early age he learned from mature ancestors in





Bucharest and grew up to be a strong memory and sharp mind in the knowledge of events. At the age of 16, Imam al-Bukhari, accompanied by his mother and brother Ahmad, traveled to Mecca to visit and stayed there and continued to study the knowledge of events. From the nobles there, our Prophet recorded the events of the prophet Sallolohu, traveled to scientific centers popular in the Islamic world of that era, traveled through villages and cities, and participated in controversies in the knowledge of events. As a result, Imam al-Bukhari achieved perfection in the knowledge of events and divided some 600,000 events he remembered into pages and unusual pages.

Imam al-Bukhari is respectfully mentioned among the Islamic world and among the scribes as "Imam ul-Muhaddisiyn." When it comes to Imam al-Bukhari's book **Al-Jomi's as-Sahih**, it can be said that this source is used as the main source of Islamic teaching after the Koran. Before the time of Imam al-Bukhari, the books of events were given in conjunction with events and unusual events, and the reader could not verify or determine whether any of their events were correct or incorrect, nor could he verify or determine the condition of the accountant. To do this, the reader would have to ask the nobles in order to clarify that incident.

At such a difficult time, Imam al-Bukhari completed his book Al-Jomi's as-Sahih in 16 years and organized more than 7,275 pages into chapters.

More than a hundred comments and comments were written by renowned scholars in Imam al-Bukhari's book Al-Jomi's as-Sahih. Examples of such comments as "Fathul-Boriy", "al-Kavkab ad-Darori", "Irshodus-Sariy", "Umdat al-Qoriy", "Fayzul Boriy", and many others.

In addition, Imam al-Bukhari's "Al-Adab al-Mufrad" (Ethics Stations), "Birr ul-Volidayn" (Respect for Parents), "At-Tarix al-Kabir" (Katta Tarix), "At-Tarix al-Avsat" (Average History), "There are more than 20 works, such as At-Tarix as-Sag'iyr (Little History), Al-Jome'al-Kabir (a collection of great events), The Book al-Ilal, and the Book of Al-Kunya.

Imam Bukhari's artistic legacy impresses a person with his size and the full encompassing of religious and social sciences of his day.

During a visit to the district of Samarkand on April 14-15, 2017, U.S. President AbduRahman proposed the construction of an international research center at the Imam Buxorah Monument and said: "This sanctuary, where our great-grandfather, Imam Buxorah, the leader of all writers, has a unique spiritual and spiritual environment. Let the visitor enter this center and get a great deal of food for himself, and let him learn from the wisdom of our forefathers. Then a sense of pride in our



great ancestors will grow in their hearts, and at the same time they will feel the responsibility of the descendants of such great gods."

(Matthew 24:14; 28:19, 20) Today, our main objective is to foster a sense of national well-being among elementary school students, while a wide range of initiatives are being undertaken in our country.

(Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. First of all, students who are well-educated representatives of young people understand the meaning of reforms and their rooftop meaning.

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In the writings of A-has-u-e'rus, perfection is at the center of his teachings about moral upbringing, and the kindness of men, and the always helping one another, and the need to live in harmony with one another, and to work lawfully, and to work hard, and to be kind and to be good. Imam Buxorah considers morally perfect only those whose hearts are pure, faithful, who do not harm those around him at all, who do good and help people. Imam Bukhari said: "Stay away from doing evil to men. This is a charity for yourself.' That is, whoever benefits others is the best of men. Islam does not like a man to be selfish and to act only in his own interests. God values his dedicated, sincere, and needy servants to others. (Bucharest, 2518) [2,6] Therefore, the essence of the incident is that it is acknowledged that people not only help one another with material things but also help those in need according to their material and spiritual ability, and do good to others by not doing evil at all to others if they cannot afford it. As-Salat (Iqamat-as-Salat), perform As-Salat (Iqamat-as-Salat), and perform As-Salat (Iqamat-as-Salat), and perform As-Salat (Iqamat-as-Salat), and perform As-Salat (Iqamat-as-Salat), and perform As-Salat (Iqamat-as-Salat), and perform As-Salat (Iqamat-as-Salat), and perform As-Salat (Iqamat-as-Salat). "Golden Cylinder. In the first chapter of the book of Sha'drach, Me'shach and A-bed'ne-go, Muslim son of Mah-e-Lesawi of Widdi, Mahsalm is included in the account. [3,132] In the relationship between people, the language is the primary function of the members of the language. Chapter 7 of this poem reads: "He cannot be a believer until he sees what he loves for his brother."





F S - Your limit until the J H B the brother Y H B L I M E A [3,133]. In doing so, the hypocrite always invites people to do good and to do good. Goodness and goodness are among the main qualities of human morality. Al-Bukhari notes that all people are brothers, sisters, and brothers. It is acknowledged that they should live in harmony with one another, supporting one another. In his essay "Al-A dab al-Mufrad," He also classified and explained the events of human morality and spiritual perfection on a variety of topics. In the early chapters of the Sarcophagus, their duties as children before their parents, To please your parents, to obey their parents' commands, to do good to them, not to hurt their tongues, to be kind to their relatives, to be kind to young children and women, to reconcile when children and adults are confused, to be humble in building a building, and to do other things humbly, It is thought of important problems in the spiritual life of man, such as arrogance and evil of cooling, evil of oppression, honesty and lying, lawful and forbidden, reward, and sin. We have tried him who wants his sustenance to be abundant and his life span long, to visit his relatives. (Bucharest, 2986). It is recommended that you strengthen your bonds with your relatives, and that you may not forget the bonds of kinship and responsibility. If there are immigrants with help and attention among relatives, help should not be separated from them. Severing the angel of kinship is considered a great sin. A good relationship with relatives is a cause of increased sustenance, a peaceful, joyful transition of life, and a prolonged life. [4,124] In the heritage of Bukhara, the relationship between neighbors is interrupted separately. Good neighborhood relations will be magnified and its development will be favored. From the incident: Our mother, Lord Oisha, recounts: "Oneday from the Apostle of God, he said: 'O Messenger of God! I have two neighbors. Which of these sha I give a gift to?" (Bucharest, A dab, 78) Jehovah's Witnesses would be pleased to discuss these answers with you.—Bucharest, Adab, 78. [4,66] This incident provides a valuable recommendation regarding the rights of the neighbor. It is clear that a person will have not one but several neighbors. It is very difficult to pay equal attention to all of this and give gifts. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. It is a wise event to do good to the closest neighbor. (Matthew 24:14; 28:19, 20) Therefore, man acknowledges that every one of his actions in this world may be rewarded in the end or otherwise punished for his morality, and that he may be called to the way of kindness, goodness, love, and the prosperity of goodness among men. In general, in the writings of Imam Buxorah, he will include qualities that foster righteousness, purity, respect for parents, goodness, brotherhood, friendship, loyalty, kindness, generosity, patience, goodness, justice, harmony, care, forgiveness, innocence, knowledge, and moral upbringing. Such negative ills as





jealousy, manmanship, obscenity, persecution, corruption, ignorance, gossip, injustice, injustice, betrayal, slander, hostility, oppression, murder, disobedience to parents, and disbelief are strongly condemned. (Matthew 24:14; 28:19, 20) (Matthew 24:45-47) (Matthew 24:45-47) (Matthew 24:45-47) (Matthew 24:45-47) (Matthew 24:45-47) (Matthew 24:45-47) (Matthew 24:45-47) (Matthew 24:45-47) (Matthew 24:45-47) (Matthew 24:45-47) (

For more information, please contact the Treasurer's Office by writing to the address noted above or by telephoning (718) 560 - 7500. in order to fundamentally reform this area and take it to a new phase, to "thoroughly study and dissebe to the rich scientific heritage of our great ancestors," with world-famous international organizations and research centers, universities (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. It is one of the most important tasks to study the teachings of Imam Buxorah, to educate young people in New Uzbekistan on the basis of national and ethnic values, and to fully demonstrate the knowledge and knowledge acquired in their hierarchy and in the way of the development of our society. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to answers with you. (Matthew 24:14; 28:19, 20) Therefore, there is a special emphasis on restoring, studying, and applying our spiritual heritage and elevating it to the level of world standards. In conclusion, the world's importance of imam al-Bukhari's events combines goodness and beauty in the younger generation as he is raised about humanity and human love for God. The events of Imam Ishmael al-Bukhari, who was unanimously recognized in science as "The Commander of the Knowledge of Events," had great educational significance for a perfect generation of human qualities, such as kindness, generosity, good luck to parents and adults, kindness to orphans, love for God, industriousness, righteousness, friendship between one another, and peaceful living.

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2. Great paintings, allies. Book 1, - Tashkent, Fan, 1995
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4. Golden Cylinder: 1 -juz. Sahihul Bukhari – Tashkent, "Hilol - Publishing", 2016
5. 1001 Events on 1001 Topics (with comments and applications) – Uzbekistan, NMIU, 2020





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9. The life of U.Uvatov. Imam al-Bukhari. Editor-in-chief of the "Sharq" publication-matba concert – T.1998.

