



IMPACT OF GLOBALIZATION PROCESSES ON SPIRITUALITY

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Abstract

This article provides information about the impact of globalization processes on spirituality.

Keywords: Globalization process, spirituality, state, sovereignty, society, spiritual heritage.

Globalization is the process of economic, political, cultural, and religious integration and unification throughout the world. Globalization is one of the distinctive features of the processes of changing the composition of the world economy, understood as a set of national economies connected to each other through the international division of labor, economic and political relations system. One of them is the close connection of the economy based on transnationalization and regionalization. Based on this, a single world network, market economy, geo-economy and its infrastructures are being formed, the influence of state sovereignty [2], which has been the main character of international relations for many centuries, is declining. [1]The process of globalization is the result of the evolution of market systems formed by the state[3]. Its main result is the global division of labor, migration of capital, labor, production resources on a global scale (also, as a rule, concentration), standardization of legislation, economic and technological processes, as well as , the cultures of different countries are coming together and merging. [5] Globalization has a systemic nature, that is, it is an objective process that covers all spheres of society's life. As a result of globalization, the world is connected and subordinated to all its subjects.[3] There is an increase in the number of problems common to a group of countries and an expansion in the number and types of unifying subjects[4]. Views on the origin of globalization have always been controversial. Historians consider this process to be one of the stages of the development of capitalism. Economists emphasize that this process is due to the transnationalization of financial markets. Political scientists emphasize the spread of democratic organizations. Cultural



scientists associate the manifestations of globalization with the westernization of culture, including the economic expansion of America. There are information technology approaches in explaining globalization processes. Political, economic and socio-cultural globalization are different from each other. Regionalization is a subject of globalization and has a strong cumulative effect in the formation of global poles of technological and economic development.[4]Currently, there are many definitions of globalization and this process. The term globalization was first used in the 1983 article by the American scientist T. Levitt published in the Harvard Business Review magazine as a factor that caused changes in the economic field in the early 80s of the XX century. In fact, globalization XX since the second half of the century, it has existed in various degrees and forms, and up to our present time, there is an escalation of this process. Some aspects of this are positive for our country, while others have a negative effect. This is especially damaging to spirituality. Of course, one cannot turn a blind eye to these processes. Regardless of the level of the problem, it is our task to find ways to prevent it and fight against it. In fact, the process of globalization is entering our lives more and more quickly and deeply. The process of globalization can be used for two different purposes - for good and for evil. Actions in the direction of goodness serve to develop the state and society, and the product of development aimed at evil is the complete opposite. First of all, globalization is a social, political and economic process. It is also studied as a phenomenon that has a strong influence on the culture of peoples. It is accepted as a positive factor of economic integration in the world and a contributor to the resulting change of the national economy. As a result, spiritual threats affecting the culture of the nation create new problems for humanity. It is necessary to oppose these spiritual and ideological threats coming from abroad, poisoning the minds of our country's citizens, especially young people, with the ideas of individualism and egocentrism. We can prevent moral threats by forming a spirit of respect for our priceless wealth, our national spirituality and values. When it comes to spirituality, it should be emphasized that, first of all, it protects the nation, national culture, national way of life.

Therefore, in the process of globalization, a high level of spirituality is an important factor in preventing spiritual and ideological threats to the country's national culture. For this, it is necessary to organize spiritual and ideological work in the society based on the requirements of the time. That is, firstly, to protect the youth, who are the future of the country, from various ideological threats; secondly, comprehensive understanding



of what the moral threats are aimed at; thirdly, without being indifferent to the events happening around us, increasing the sense of bravery. Today, even a small message directed against human spirituality, which at first glance seems trivial, gains strength from the intensity of globalization in the world of information. It can cause irreparable but immeasurable damage. In particular, the influence of pressures under the guise of "mass culture", which is a form of moral threats, on the minds of young people poses a threat to the country's development. Using the gh, carrying obscene films and pictures, all this causes great damage to the spiritual maturity of a person. It is necessary to pay attention to such processes taking place in our society today, to start young people on the right path. In this:

- forming immunity in them against various spiritual threats;
- regularly introducing young people to examples of our spiritual heritage;
- it is necessary to educate young children about the negative effects of mobile phones and computer games on human health, spirituality, and consciousness.

Summary:

Only then will we save our youth and our nation from all kinds of evil forces and spiritual threats, and we will be able to form feelings of loyalty and love for the country in their hearts.

References:

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