

RELATIONSHIPS TO PERSONAL NAMES IN THE UZBEK DIALECTS OF SOUTHERN KARAKALPAZISTAN

Karimboyeva Charos
Karakalpak State University
Teacher of the Uzbek language and literature department

Annotation:

In this article, it is possible to observe cases where names become nicknames based on various connections and characteristics, in addition to the fact that human names used in dialects become nicknames and nicknames come with a name, and become active at the level of a name.

Keywords: personal names, personal nicknames, short name, active nicknames, professional nicknames, characteristic nicknames

The nicknames of the Uzbek language provide information about the priceless spiritual wealth of our people, our national values, national thinking, lifestyle, and traditions. For the first time in Uzbek linguistics, nicknames and nicknames were studied in the literary aspect by B. Qoriyev, R. Vahidov. In this respect, E. Begmatov, Y. Menajeyev, Kh. Azamatov, D. Abdurahmonov, F. Abdullayev, Sh. Nizamova's scientific work is commendable. In the 60s of the 20th century, E. Begmatov studied the names, surnames, nicknames, surnames and nicknames of people in the Uzbek language for the first time in a wide range from an ontolinguistic and linguistic point of view [1:56]. Taking into account that nicknames are theoretically and practically studied in a number of articles by E. Begmatov, we found it necessary to focus on the nicknames found in the Uzbek dialects of South Karakalpakstan, but not in the Uzbek literary language. In the Uzbek dialects of Southern Karakalpakstan, there are many nicknames that are actively used with personal names. Representatives of dialects belonging to the Oghuz and Kipchak dialects have become accustomed to address each other by adding nicknames.

In this article, we tried to study nicknames on the example of Amudarya and Beruni districts. After all, in today's era of globalization, it is natural that every nation, every independent state should prioritize its national interests, and in this regard, first of all, preserve and develop its culture, ancient values, and native language[2: 12].

In the past, the term "nickname" also meant "nickname", "surname". For this reason, in the "Annotated Dictionary of the Uzbek Language": Nickname (a). 1. A nickname given to a person jokingly or mockingly because of some characteristic. 2. esq. exact nickname 3. esq. exact surname. 4. The name given to animals is explained as [3: 492].

It is known that in different periods of a person's life, it is a word given to him by people, referring to different characteristics and qualities of a person. M.N.Chabanov includes first name, family name, patronymic, nickname and nickname in the category of additional names: "A nickname is an informal additional name that serves to distinguish one person from another in society" [4:51].

Varlama is a person who is aware of all the news, makes a lot of noise at weddings and parties, and makes everyone look at his mouth. (Amudarya District Kipchak OFY., Open Varlama)

Chanach was overjoyed. There is also a proverb among the people: "A grain of salt in every jar." (Amu Darya district Kuyukkopir OFY., Shukurullo chanach).

Uyshun - brought people together and ruled harmoniously. He lived in a village with his relatives. (Uyshun Ovul., Rajab Uyshun, the border of Turkmenistan with Amu Darya district)

There are some forms in the dialects of Southern Karakalpakstan that need to be separated into names or nicknames. This includes Zappi (Amudaryo., Zafar), Rупpi (Amudaryo., Rufat), Mo'ti (Amudaryo., Mavluda), Pakush (Amudaryo., Fahriddin), Sachiу (Beruniу., Sanjar), Muzzi (Amudaryo., Muzaffar). , Muqqi (Amudarya, Muqaddas), Anta (Beruniу, Anora), Akush (Amudarya, Askar) can be examples. In order for them to be nicknames, they had to describe some aspect of a person.

In conclusion, it can be said that when nicknames come alone, they rise to the level of nouns and become independent proper nouns. When it comes with a personal name, it forms a single proper noun together with the name. Nicknames are structurally composed of one or more bases. We tried to prove the existence of nicknames in representatives of the Oghuz and Kipchak dialects and the history of their positive and negative meanings.

Vaisak is not a nickname for talking too much. Maybe because he knows a lot of information and tells stories. He is nicknamed because he is an orator and has a good speech. (Amudarya district Tolkin OFY., Sabir Vaysak)

A stone is a person who stands firm in his opinion and remains firm in his opinion. (Amu Darya district Tolkin OFY., Kuronboy stone)

A poet is a person who did not write poetry. But when he spoke, he rhymed the words. He answered people's questions in rhyme. (Kipchak OFY, Amudarya district, Orzugul poet).

Uyshun - brought people together and ruled harmoniously. He lived in a village with his relatives. (Uyshun Ovul., Rajab Uyshun, the border of Turkmenistan with Amu Darya district)

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